

MANDATORY PUBLIC DISCLOSURE


A. GENERAL INFORMATION

SL. NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	JYOTI PUBLIC SCHOOL
2.	AFFILIATION NO. (IF APPLICABLE)	531121
3.	SCHOOL CODE (IF APPLICABLE)	41139
4.	COMPLETE ADDRESS WITH PIN CODE	VILL. DHORKA, P.O. BHANGROLA, TEH. & DISTT. GURGAON, HARYANA-122505
5.	PRINCIPAL NAME AND QUALIFICATION	MRS. INDU SHARMA
6.	SCHOOL EMAIL ID	jyotipublicschool@gmail.com
7.	CONTACT DETAILS(LANDLINE/MOBILE)	9891277743

B. DOCUMENTS AND INFORMATION

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	YES
2.	COPIES OF SOCIETIES /TRAUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	YES
3.	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED, IF APPLICABLE , BY THE STATE GOVT./UT	YES
4.	COPIES OF RECOGNITION CERTIFICATE UNDDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	YES
5.	COPY OF VALID BUILDINGS SAFETY CERTIFICATE AS PER THE ATIONAL BUILDING CODE	YES
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	YES
7.	COPY OF DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION SELF-CERTIFICATION BY SCHOOL	YES
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	YES

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF-ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.


MANAGER
JYOTI PUBLIC SCHOOL
Dhorka, Sec.- 95, Gurgaon
(Aff. To CBSE) Aff. No.- 531121


Principal
JYOTI PUBLIC SCHOOL
Vill. Dhorka, Pataudi Road,
P.O. Bhangrolla, Gurgaon (HR)
Aff. No: 531121

C. RESULT AND ACADEMICS:

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	YES
2.	ANNUAL ACADEMIC CALENDAR	YES
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	YES
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	YES
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	YES

D. RESULT CLASS: X

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2020	25	22	88	EXCELLENT
2.	2019	35	34	97.14	EXCELLENT
3.	2018	30	29	96.7	EXCELLENT

E. RESULT CLASS: XII

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2020	21	21	100	EXCELLENT
2.	2019	05	05	100	EXCELLENT
3.	2018	12	11	91.67	EXCELLENT

F. STAFF(TEACHING)

SL. NO.	INFORMATION	DETAILS
1.	PRINCIPAL	01
2.	TOTAL NO. OF TEACHERS	30
	PGT	08
	TGT	05
	PRT	12
3.	TEACHERS SECTION RATIO	1:1:5
4.	DETAILS OF SPECIAL EDUCATOR	MS. DEEPIKA CHOPRA (DIPLOMA IN SPECIAL EDUCATION)
5.	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MS. DEEPTI (M.A. PSYCHOLOGY)

G. SCHOOL INFRASTRUCTURE:

SL. NO.	INFORMATION	DETAILS																																						
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	11836. SQ. MTR.																																						
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR.)	<table border="1"> <thead> <tr> <th>S.NO.</th> <th>CLASSROOMS</th> <th>LENGTH</th> <th>BREADTH</th> </tr> </thead> <tbody> <tr> <td>01</td> <td>21</td> <td>7.9248</td> <td>5.4864</td> </tr> </tbody> </table>	S.NO.	CLASSROOMS	LENGTH	BREADTH	01	21	7.9248	5.4864																														
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3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ. MTR.)	<table border="1"> <thead> <tr> <th>S.NO.</th> <th>LAB</th> <th>ROOMS</th> <th>LENGTH</th> <th>BREADTH</th> </tr> </thead> <tbody> <tr> <td>01</td> <td>PHYSICS LAB</td> <td>01</td> <td>7.9248</td> <td>6.096</td> </tr> <tr> <td>02</td> <td>CHEMISTRY LAB</td> <td>01</td> <td>9.7536</td> <td>7.0104</td> </tr> <tr> <td>03</td> <td>BIOLOGY LAB</td> <td>01</td> <td>9.7536</td> <td>3.6576</td> </tr> <tr> <td>04</td> <td>MATHS LAB</td> <td>01</td> <td>7.3152</td> <td>5.4864</td> </tr> <tr> <td>05</td> <td>COMPUTER LAB</td> <td>01</td> <td>7.9248</td> <td>5.4864</td> </tr> <tr> <td>06</td> <td>LIBRARY</td> <td>01</td> <td>11.5824</td> <td>3.9624</td> </tr> </tbody> </table>	S.NO.	LAB	ROOMS	LENGTH	BREADTH	01	PHYSICS LAB	01	7.9248	6.096	02	CHEMISTRY LAB	01	9.7536	7.0104	03	BIOLOGY LAB	01	9.7536	3.6576	04	MATHS LAB	01	7.3152	5.4864	05	COMPUTER LAB	01	7.9248	5.4864	06	LIBRARY	01	11.5824	3.9624			
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4.	INTERNET FACILITY(Y/N)	YES																																						
5.	NO. OF GIRLS TOILETS	10																																						
6.	NO. OF BOYS TOILETS	10																																						
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF THE SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/531eX-2EPzQ																																						

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