

**SARAS 4.0**
**School Affiliation Re-Engineered  
Automation System**
**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JYOTI PUBLIC SCHOOL VILL DHKA DT GURGAON HAYANA
2	AFFILIATION NO.(IF APPLICABLE)	531121
3	SCHOOL CODE (IF APPLICABLE)	41139
4	COMPLETE ADDRESS WITH PIN CODE	JYOTI PUBLIC SCHOOL VILL DHORKA PO BHANGROLA TEH DISTT GURGAON GURUGRAM 122505
5	PRINCIPAL NAME	Mrs. INDU SHARMA
6	PRINCIPAL QUALIFICATION	MA B Ed
7	SCHOOL EMAIL ID	jyotipublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9891277743

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://jyotipublicschool.com/affiliation-letter/">https://jyotipublicschool.com/affiliation-letter/</a>

*Indu Sharma*  
Principal

	APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://jyotipublicschool.com/no-objection-certificate/">https://jyotipublicschool.com/no-objection-certificate/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://jyotipublicschool.com/recognition-letter/">https://jyotipublicschool.com/recognition-letter/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://jyotipublicschool.com/building-safety-certificate/">https://jyotipublicschool.com/building-safety-certificate/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://jyotipublicschool.com/fire-safety-certificate/">https://jyotipublicschool.com/fire-safety-certificate/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://jyotipublicschool.com/self-certification/">https://jyotipublicschool.com/self-certification/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://jyotipublicschool.com/health-and-safety-certificate/">https://jyotipublicschool.com/health-and-safety-certificate/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://jyotipublicschool.com/fee-structure/">https://jyotipublicschool.com/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://jyotipublicschool.com/annual">https://jyotipublicschool.com/annual</a>

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Website Policy

CBSE Director, JYOTI PUBLIC SCHOOL

Dhorka, Sec.- 95, Gurgaon  
(Aff. To CBSE) Aff. No.- 531121

MANAGER  
JYOTI PUBLIC SCHOOL  
Dhorka, Sec.-95, Gurgaon  
(Aff. TO CBSE) Aff.No.- 531121



		<a href="#">academic-calendar/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://jyotipublicschool.com/school-management-committee/">https://jyotipublicschool.com/school-management-committee/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://jyotipublicschool.com/list-of-parent-teacher-member/">https://jyotipublicschool.com/list-of-parent-teacher-member/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://jyotipublicschool.com/board-result/">https://jyotipublicschool.com/board-result/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. INDU SHARMA
2	TOTAL NO. OF TEACHERS	38
	PGT	08
	TGT	11
	PRT	14
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Ms. DEEPIKA CHOPRA (Diploma in Special Education)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. DEEPTI (MA Psychology)

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	25	20	85.71	GOOD


RESULT CLASS: XII


SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	35	35	100	EXCELLENT

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11836
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=531eX-2EPzQ">https://www.youtube.com/watch?v=531eX-2EPzQ</a>

SAVE PDF

  
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**Principal**  
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